



BADMINTON PAN AMERICA CONFEDERATION

'SHUTTLE TIME' PROGRAM - RECORD OF BENEFICIARIES



Period: January - June/ July - December 2017

COUNTRY:

| Nº | School / points of attention | City | Starting date of program | Number of teachers | Number of sessions per week | School Regime | | School Level | | Number of participants by age & gender | | | | | | | | Total participants by gender | | Total participants | | | |
|-------|------------------------------|------|--------------------------|--------------------|-----------------------------|---------------|----------|--------------|-----------|--|---|---------------|---|----------------|---|------------|---|------------------------------|---|--------------------|--|--|--|
| | | | | | | Private | National | Primary | Secondary | Up to 8 years | | 9 to 11 years | | 12 to 13 years | | 14 to more | | F | M | | | | |
| | | | | | | | | | | F | M | F | M | F | M | F | M | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | |

Approved By _____

